

**AGENDA**  
**BELGRADE CITY COUNCIL MEETING**  
**COUNCIL CHAMBERS**  
**July 17, 2017**  
7:00 P.M.

1. CALL TO ORDER

- ..... Pledge
- ..... Roll Call
- ..... Approve Minutes of the July 3, 2017 Council Meeting

2. PUBLIC FORUM

*Please state your name and address in an audible tone of voice for the record. This is the time for individuals to comment on matters falling within the purview of the Belgrade City Council. There will also be an opportunity in conjunction with each agenda item for comments pertaining to that item. Please limit your comments to three minutes.*

3. PUBLIC HEARING

- ..... Conditional Use Permit for 120 Foot Communications Tower on W Jefferson Ave -  
CANCELLED

4. REPORTS

- ..... Mayor
  - City Manager Performance Evaluation
- ..... City Attorney
- ..... City Manager

5. DISCUSSION AGENDA

- ..... Discussion and Update on Urban Renewal and Tax Increment Financing in the Belgrade Commercial Center
- ..... Receive proposed Revised Belgrade Design Standards and Modifications to the MPWSS
- ..... Consider Resolution 2017-5 General Election by Mail Ballot on November 7, 2017
- ..... Discuss Amended Terms of Annexation for Prescott Subdivision and set date for Public Hearing
- ..... Consider Professional Services Agreement for City Attorney
- ..... Consider Professional Services Agreement for Assistant City Attorney (Prosecution)
- ..... Consider MDT Funding Agrmnt Amendment #1-Belgrade Area Long Range Transportation Plan
- ..... Consider Letter of Concurrence with MDT Belgrade Urban Area Functional Classification Review & System Modifications
- ..... Discussion and direction regarding Budget Priorities for 2017-2018

6. FOR YOUR INFORMATION

- ..... July 24<sup>th</sup> (Monday) 6:30 PM – Planning Board Meeting – Anne Koentopp
- ..... July 25<sup>th</sup> (Tuesday) 5:30 PM – Library Board Meeting – Kris Menicucci
- ..... Aug 3<sup>rd</sup> (Thursday) 8:15 AM – Water Quality Board Meeting – Ken Smith
- ..... Aug 8<sup>th</sup> (Tuesday) 5:30 PM – Fire Board Meeting – Brad Cooper
- ..... Aug 8<sup>th</sup> (Tuesday) 6:30 PM – Park Board Meeting – Jim Simon

7. ADJOURN

- Next Res. No. 2017- 5
- Next Ord. No. 2017- 3

This meeting is being recorded.